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The question is what is the attitude in which, not towards which a knowledge is formulated. We cannot formulate a thought ^{without} ~~which~~ an attitude. Attitude is intrinsic part of the knowing. According to one's attitude is one's outlook upon a thing, an event, a thought. Attitude is outlook.

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There is no endless chain of mental processes. ~~There~~ ^{but} is only perception and its in-seeing, mental process and awareness of mental process. What we call attitude ^{refers} ~~is~~ ^{to the} ~~how much~~ weight a perception ^{is given} ~~has~~ in the consciousness. But that giving of weight is also a kind of perception. There is facet within facet of perceiving ^{and a} which, by their operation, show the infinite depth of a perception, which ^{reveal} ~~show~~ the perceiving with more and more fulness. Attitude is then a perception which evaluates, discriminates, and determines the response to what is seen. Therefore any perception has its ^{feeling-tone} attitude or valuation, or qualification.
